

CARRIE E. SWANSON

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Curriculum Vitae

EDUCATION:

Rutgers University, New Brunswick 2003-2011. Ph.D. Philosophy, May 2011.
Dissertation: *Socratic Dialectic and the Resolution of Fallacy in Plato's Euthydemus*.
Committee: Alan Code, Robert Bolton, Jeff King (Rutgers), Benjamin Morison (Princeton).
Reed College 1988-1991. B.A. Philosophy, September 1991.
Thesis: Plato's *Philebus*. Supervisor: C.D.C. Reeve.

PROFESSIONAL POSITIONS:

Associate Professor, Department of Philosophy, University of Iowa, 2019-present
Assistant Professor, Department of Philosophy, University of Iowa. 2013-2019.
Ruth Norman Halls Postdoctoral Fellow in the History of Philosophy,
Department of Philosophy, Indiana University. 2011-2013.

HONORS AND AWARDS:

University of Iowa Old Gold Fellowship, 2015-2016.
Rutgers Graduate School-New Brunswick Dissertation Teaching Award 2009-2010.
Rutgers University Sellon Dissertation Fellowship 2008-2009.
Reed College Alta S. Corbett Scholarship 1988.

ACADEMIC AND PROFESSIONAL MEMBERSHIPS:

Hellenistic Philosophy Society (2017-present).
Chicago Area Consortium in Ancient Philosophy (2013-2019).
International Plato Society (2011-present).
Society for Ancient Greek Philosophy (2010-present).
American Philosophical Association (2008-present).
Princeton University Reading Group in Ancient Philosophy (2001-2010).
(Presented multiple times on the following Greek texts: Aristotle: *Metaphysics Beta*; *Nicomachean Ethics* 7; *De Anima* 1-2; *De Motu Animalium*. Plato: *Theaetetus*; *Republic* 6-7; *Sophist*; *Timaeus*. Sextus: *Outlines* III (on the good, bad, and indifferent, and the art of living); Epicurus: *Letter to Herodotus*. Regular faculty participants: John Cooper, Christian Wildberg, Hendrik Lorenz, Ben Morison, Alexander Nehamas. Past visiting participants: Michael Frede, Myles Burnyeat, Stephen Menn, Thomas Johansen, Raphael Woolf, Ursula Coope, Jonathan Beere.)

RESEARCH AREAS:

Area of specialization: Ancient Philosophy.

Special interests: Ancient theories of refutation, syllogistic reasoning, and dialectic, especially in Plato and Aristotle; Aristotle's philosophy of science and metaphysics; Ancient theories of perception; the moral psychology and virtue ethics of Plato and Aristotle; Hellenistic medicine and skepticism.

Areas of competence: Medieval metaphysics and logic, virtue ethics, informal logic, epistemology, metaphysics, philosophy of language.

Special interests: Medieval theories of universals, argumentation, and *insolubilia*; philosophy of language (especially the pragmatics of conversation and questions); epistemology (especially virtue epistemology and problems of testimony and disagreement); and metaphysics (especially essentialism, universals, and hylomorphism).

SCHOLARSHIP:

Publications | Refereed papers:

'Socratic Dialectic between Philosophy and Politics in *Euthydemus* 305e5-306d1', *Plato Journal: The Journal of the International Plato Society*. Volume 19, December 2018. 73 pages. (Word count: 30, 912.)

'John Doris' Excellence Adventure', *Journal of Ancient Philosophy*. Volume 12 Issue 1 2018. 50 pages. (Word count: 17, 510.)

'Aristotle on Ignorance of the Definition of Refutation', *Apeiron: A Journal for Ancient Philosophy and Science*. Volume 50:2 2017, 153-196. (Word count: 22, 054.) Published online 03 November 2016. <https://doi-org.proxy.lib.uiowa.edu/10.1515/apeiron-2015-0074>

'Begging the Question as a Criticism of an Argument in Itself in *Topics* 8.11', *History and Philosophy of Logic*. Volume 37:1 2016, 33-77. Published online 13 October 2015. DOI: [10.1080/01445340.2015.1088352](https://doi.org/10.1080/01445340.2015.1088352)

'Aristotle's Expansion of the Taxonomy of Fallacy in *Sophistici Elenchi* 8', *Philosophiegeschichte und logische Analyse (Logical Analysis and History of Philosophy)*, Volume 15 2013, 200-237. (Word count: 15, 672.)
<https://dbs-lin.ruhr-uni-bochum.de/philosophy/pla/?q=volumes/volume-15-fallacious-arguments-ancient-philosophy>.

Papers under review:

'Socrates' Iolaus and the Resolution of Fallacy in Plato's *Euthydemus*'. 33 pages. Under revise and resubmit for *Ancient Philosophy*.

'Sextus Makes a House Call: Medical Sophisms in *Outlines of Pyrrhonism* II 229-256'. 47 pages. Under revise and resubmit for *Apeiron*.

Papers in progress: (all full drafts available upon request):

‘Three Stage Protreptic in Plato’s *Euthydemus*’.

‘Producing Wonder without Tears (or Fallacy) in *Euthydemus* 278e-282e’.

‘Threading the Labyrinth in Plato’s *Euthydemus*’.

‘Dog vs. Dog: Aristotle vs. Plato on the Dog Fallacy’.

‘The Rotational Model of Mind in Plato’s *Timaeus*’.

‘The Limitations of Socratic Dialectic in Plato’s *Sophist*’.

‘Aristotle on the Resolution of Disagreement in the Diagnosis of Fallacy’.

‘Dialectic and Moral Expertise in Plato’s *Protagoras*’.

Books in progress:

Title: *Plato: Euthydemus*. Introduction, translated text, notes and bibliography. For the forthcoming revised ed. of *Plato: Complete Works*. Hackett. Under contract.

Title: *Socratic Dialectic and the Resolution of Fallacy in Plato’s Euthydemus*. In progress.

Abstract: It is a familiar claim that the *Euthydemus* champions Socratic argumentation over sophistical or eristic reasoning. However no consensus exists regarding either the nature or philosophical significance of Socrates’ treatment of the fallacies he confronts. I argue that a careful reading of the dialogue reveals that the Socratic response to fallacious reasoning is conducted at two different levels of philosophical sophistication. Socrates relies upon the resources of *Socratic dialectic* in responding to sophisms due to ignorance of refutation. Insofar as Socratic dialectic is grounded in a grasp of the nature of genuine refutation, the objections it raises to false refutation are fully explanatory. On the other hand, Socrates employs various self-refutation arguments against theses which depend on false assumptions regarding the nature of predication---for example, the thesis that false speaking is impossible. It is however characteristic of Socratic dialectic that this method of examination cannot explain *why* the sophists’ theses are false. The Socratic response to fallacy in these cases is non-explanatory in this sense. On the other hand, these limitations on Socratic expertise are overcome in other passages in the dialogue which are replete with clues to the reader that point to a genuine explanation and resolution of the sophists’ arguments for their various theses. In particular, the reader is invited at every turn to modify, clarify, or reject various assumptions made by the brothers regarding the nature of predication. By these indirect means Plato initiates a research program into what I call *higher dialectic*. This theory, which only receives explicit formulation in the *Sophist*, is conceptually rich enough to expose and dispose of the various false assumptions upon which the sophists’ theses rest. I conclude that the *Euthydemus* is concerned to identify Socratic dialectic as only a part of philosophy, and to locate and strictly delimit its epistemological status as lying above eristic and the rhetorical arts, but below that of dialectic as that is conceived in the *Republic* and even later dialogues---thus anticipating the *Sophist’s* conception of Socrates as the practitioner of a ‘noble sophistry’, (γενναία σοφιστική, 231b3-8) and the elenchus as a propaedeutic to philosophy, which purges the soul of false beliefs.

Title: *Reason and Imagination in Plato’s Timaeus*. Book proposal in progress for *Philosophia Antiqua* (Brill).

Abstract: The focus of this book project is the difficult passage (70a-72d) wherein Plato explains the

manner in which reason communicates with the appetitive part of the soul. I defend the thesis that Plato's theory of mental representation entails that the objective 'input' that is a single species of rectilinear motion (e.g. sound) and that is productive of a single species of cognitive awareness (e.g. hearing) is 'parsed' into three distinct modes of mental representation, depending on which organ, and which part of the soul (reason, the spirited part, or appetite) is affected by the rectilinear motion in question. I also attempt to make sense of Plato's curious 'rotational' model of the twin divine orbits of the rational part and the joint contribution of these structures to moral deliberation. Finally, I explain Plato's straight-faced assurances that appetite is the locus of divination, despite the appetitive soul part's incapacity to form even the simplest beliefs.

Publications | Invited:

'Aristotle's *Topics*'. *Stanford Encyclopedia of Philosophy*. Forthcoming September 2023.

Review of: *Playful Philosophy and Serious Sophistry: A Reading of Plato's Euthydemus*. By G. Sermamoglou-Soulmaidi. De Gruyter (2014). 203 pages. *Classical Review* 67.2 October 2017.

Lectures and Conference Presentations | Refereed, International:

'Dog Meets Dog: Aristotle vs. Plato on the Dog Sophism', for the conference 'Aristotle: A Critic of Plato', Inaugural Canadian Aristotle Conference, Dominican University College, Ottawa, Ontario May 9-11 2018.

'Socrates' Iolaus and the Resolution of Fallacy in Plato's *Euthydemus*', for the conference 'Argumentation in Classical Antiquity', Excellence Cluster Topoi, Humboldt Universität zu Berlin, June 23-25 2016.

'Sextus Makes a House Call: Medical Sophisms in the *Outlines of Pyrrhonism*', for the conference 'Medicine and Philosophy in Antiquity', St. Norbert College in De Pere, WI, October 1-3 2015.

'Dialectic and Moral Expertise in Plato's *Protagoras*', for the conference 'Platonic Moral Realism', Midterm Meeting of the International Plato Society. Emory University, Atlanta Georgia, March 13-15 2015.

'The Rotational Model of Mind in Plato's *Timaeus*'; for the conference 'Plato's Moral Psychology', organized by the International Plato Society. University of Michigan, Ann Arbor Michigan, October 2012.

'Aristotle on Ignorance of the Definition of Refutation'; for the conference 'Truth, Falsehood and Deception in Ancient Philosophy', Faculty of Classics, Cambridge University, April 2012.

'Threading the Labyrinth in Plato's *Euthydemus*'; for the 29th Annual Joint Meeting of the Society for Ancient Greek Philosophy (SAGP) with the Society for the Study of Islamic Philosophy (SSIPS), Fordham University, October 2011.

'Aristotle on the Fallacy of *Ignoratio Elenchi*'; for the 28th Annual Joint Meeting of the Society for Ancient Greek Philosophy (SAGP) with the Society for the Study of Islamic Philosophy (SSIPS), Fordham University, October 2010.

'The Argument of *Sophistici Elenchi* 8'; for the symposium 'Lost in Logical Space' devoted to Aristotle's *Sophistici Elenchi*, Excellence Cluster Topoi, Humboldt Universität zu Berlin, July 2009.

Lectures and Conference Presentations | Refereed, National:

'Sextus Makes a House Call: Medical Sophisms in the *Outlines of Pyrrhonism*' APA Pacific Division, Hellenistic Philosophy Society. San Diego March 28-31 2018.

'Self-refutation in Plato's *Euthydemus*'; for the Annual West Coast Plato Conference, University of California at Berkeley, May 2009.

Lectures and Conference Presentations | Invited, International:

'Socratic Dialectic between Philosophy and Politics in *Euthydemus* 305e5-306d1', for the conference 'Pragmatic Argumentation in the History of Philosophy', Swedish Institute at Rome, February 6-8, 2020.

Comments on Katerina Ierodiakonou (University of Athens and University of Geneva), 'Alexander of Aphrodisias on Seeing as a Relative', Princeton University Classical Philosophy Conference, December 1 2018.

'Relative vs. Normative Measurement in Plato's *Protagoras*', for the conference 'Knowledge, Belief and *Logos* in Plato', Excellence Cluster Topoi, Humboldt Universität zu Berlin, May 28-29 2015.

'Aristotle on Criticisms of an Argument in Itself vs. as Asked in *Topics* 8.11', for the conference 'Aristotle's Logic and Metaphysics', University of Chicago, May 2014.

Keynote speaker: 'Aristotle on Criticisms of an Argument in Itself vs. As Asked in *Topics* 8.11'; for the Roots of Deduction Project conference 'Dialectic and Aristotelian Logic', Gröningen University, September 2013.

'Plato's Treatment of the Fallacy of Accident in the *Euthydemus*', invited speaker for the colloquium 'Ancient Fallacies', Durham University (United Kingdom) April 2012.

Lectures and Conference Presentations | Invited and National, Regional or Departmental:

'Sextus Makes a House Call: Medical Sophisms in *Outlines of Pyrrhonism* II 229-256', University of Iowa, Department of Philosophy, Philosophy Colloquium, March 12, 2021.

Commentator on Michael Starling, 'The Incongruity of Justice and Injustice in Thrasymachus' Account', American Philosophical Association Central Meeting, February 24, 2021.

'Spelunking in Plato's Cave', 2018 Iowa Lyceum (pre-college philosophy summer camp), Iowa City, IA. June 14, 2018.

'Sextus Makes a House Call: Medical Sophisms in the *Outlines of Pyrrhonism*' Chicago Area Consortium in Ancient Philosophy, Chicago IL. January 2018.

Keynote speaker: 'Socratic Dialectic between Philosophy and Politics in *Euthydemus* 305e5-306d1', 2nd Annual University of Chicago Graduate Student Conference in Ancient Philosophy, 'Argument in Ancient Thought', April 8 2017.

'Ancient Epistemology: Nothing New under the Sun?', Panelist, Midwest Epistemology Workshop, University of Wisconsin-Madison, Sept 30-Oct 1 2016.

'Socrates' Iolaus and the Resolution of Fallacy in Plato's *Euthydemus*', Chicago Area Consortium in Ancient Philosophy, Chicago IL. February 2016.

‘The Refutation of Protagoras in Plato’s *Protagoras*’, University of Iowa, Department of Philosophy, Philosophy Colloquium, May 2015.

‘Aristotle on Criticisms of an Argument in Itself vs. As Asked in *Topics* 8.11’, University of Iowa, Department of Philosophy, Philosophy Colloquium, May 2014.

‘Aristotle’s Solution to the Masker Paradox’, University of Iowa, Department of Philosophy, February 2013.

‘Aristotle’s Solutions to the Masker Paradox’, UCLA, Department of Philosophy, March 2013.

‘Aristotle on the Resolution of Disagreement in the Diagnosis of Fallacy’; for the conference ‘Aristotelian Logic and Metaphysics’ Indiana University October 2012.

‘The Material Basis of Imagination in Plato’s *Timaeus*’; for the Indiana University Department of Classics Ancient Lecture Series, April 2012.

‘Gareth Matthews on Kooky Objects and the Masker Paradox’; Halls Postdoctoral Fellowship Lecture, Indiana University November 2011.

Commentator on Matthew Meyer, ‘Non-contradiction as an ontological principle: an interpretation of Aristotle’s *Metaphysics* IV 3-4’; April 12 2008, Princeton-Rutgers Ancient Philosophy Graduate Conference.

TEACHING AT THE UNIVERSITY OF IOWA

Teaching Assignments:

Term	Advisees		Courses Taught		
	Undergrad	Graduate	Course Number and Title	Enrolled	Course Content
Fall 2021	1	1	PHIL: 2111: 0001 Ancient Philosophy	26	Greek Ethics and Moral Psychology
			PHIL 6100: 0001 Seminar Ancient Philosophy	5	Aristotle’s <i>Nicomachean Ethics</i>
			PHIL: 1950: 0002 Philosophy Club	5	Philosophical issues and film series on the theme ‘States of Character’. UI Undergraduate Colloquium and Philosophy Journal, <i>Labyrinth</i>
Spring 2021	8	2	PHIL: 1636: 0002: Principles of Reasoning: Honors.	10	Informal logic, introduction to formal logic
			PHIL: 4152: 0001: Plato	15	Plato’s <i>Theaetetus</i>
			PHIL: 1950: 0001: Philosophy Club	26	Philosophical issues and film series on the theme ‘Mortal Questions’. UI

					Undergraduate Colloquium and Philosophy Journal, <i>Labyrinth</i>
			PHIL: 7200: 2084: Research History of Philosophy	1	Sextus, <i>Outlines of Pyrrhonism</i>
Fall 2020	8	2	PHIL: 2111: 0001 Ancient Philosophy	25	Greek Ethics and Moral Psychology
			PHIL: 1636: 0009: Principles of Reasoning	22	Informal logic, introduction to formal logic
			PHIL: 1950: 0001: Philosophy Club	16	Philosophical issues and film series on the theme 'Resistance to Authority'. UI Undergraduate Colloquium and Philosophy Journal, <i>Labyrinth</i>
			PHIL: 7200: 9629: Research History of Philosophy	2	Aristotle's <i>Categories</i>
Spring 2020	12	2	PHIL: 2111: 0001 Ancient Philosophy	32	Greek Ethics and Moral Psychology
			PHIL: 3112: 0001 Medieval Philosophy	24	Major figures in Christian, Islamic and Jewish philosophy
			PHIL: 1950: 0001: Philosophy Club	30	Philosophical issues and film series on the theme 'Crime and Punishment'. UI Undergraduate Colloquium and Philosophy Journal, <i>Labyrinth</i>
			PHIL: 3950: 7794: Readings in Philosophy	1	Socratic Midwifery
Fall 2019	20	1	PHIL: 2111: 0001 Ancient Philosophy	32	Greek Ethics and Moral Psychology
			PHIL: 4153: 0001: Aristotle	13	<i>Physics IV</i> : Aristotle on Place, Time & Void
			PHIL: 1950: 0001: Philosophy Club	28	Philosophical issues and film series on the theme 'States of Character'. UI Undergraduate Colloquium and Philosophy Journal, <i>Labyrinth</i>
Spring 2019	16		PHIL: 2111: 0001 Ancient Philosophy	30	Greek Ethics and Moral Psychology
			PHIL: 1950: 0001 Philosophy Club	30	Philosophical issues and film series on the

					theme of immigration and human rights, 'Strangers in a Strange Land'. UI Undergraduate Colloquium and Philosophy Journal, <i>Labyrinth</i>
			PHIL: 6100: 0001 Seminar Ancient Philosophy	10	Plato's <i>Sophist</i>
Fall 2018	16		PHIL: 2111: 0001 Ancient Philosophy	41	Thales to Aristotle
			PHIL: 1950: 0001 Philosophy Club	54	Philosophical issues and film series on the theme 'Doubt & Dogmatism'. UI Undergraduate Colloquium and Philosophy Journal, <i>Labyrinth</i>
			PHIL: 6920: 0001: Philosophy Colloquium	16	Graduate student preparation for Departmental colloquia
Spring 2018	15		PHIL: 1861: 0001 Introduction to Philosophy	23	Metaphysics, Mind, Epistemology and Ethics
			PHIL: 1950: 0001 Philosophy in Current Events, Text and Film Primary instructor	16	Philosophical issues on the theme, 'Problems of Evil'
			PHIL: 3950: 8738 Readings in Philosophy	1	Independent study, Plato's <i>Charmides</i>
			PHIL: 3950: 8738 Readings in Philosophy	1	Independent study, Aristotle's <i>Topics</i> 1 & 8
			PHIL: 3950: 8738 Readings in Philosophy	1	Independent study, Aristotle on Dialectic
			PHIL: 3950: 8738 Readings in Philosophy	1	Senior thesis on St. Augustine's <i>de Magistro</i>
Fall 2017	21		PHIL: 3950: 6777 Readings in Philosophy	1	Senior thesis on St. Augustine's <i>de Magistro</i>
			PHIL: 4153: 0001 Aristotle	13	Aristotle's <i>Nicomachean Ethics</i>
			PHIL: 2111: 0001 Ancient Philosophy	33	Thales to Aristotle
			PHIL: 1950: 0001 Philosophy in Current Events, Text and Film. Team teacher	22	Philosophical issues on the theme, 'Love & Friendship'
Spring 2017	13	0	PHIL: 1950: 0001 Philosophy in Current Events, Text and Film.	26	Philosophical issues on the theme, 'Man,

			Team teacher		Mind & Machines'
Fall 2016	14	0	PHIL: 2111: 0001 Ancient Philosophy	27	Thales to Aristotle
			PHIL: 6100: 0001 Seminar Ancient Philosophy	5	Plato's <i>Sophist</i>
			PHIL: 1950: 0001 Philosophy in Current Events, Text and Film. Team teacher	25	Philosophical issues on the theme, 'Mortal Questions'
Spring 2016	14	0	PHIL: 1861: 0001 Introduction to Philosophy	28	Metaphysics, Mind, Epistemology and Ethics
			PHIL: 3002: 0001 Ancient Skepticism	19	Sextus Empiricus <i>Outlines of Pyrrhonism</i>
			PHIL: 1950: 0001 Philosophy in Current Events, Text and Film. Team teacher	36	Philosophical issues on the theme, 'Resisting Authority'
Fall 2015	13	0	PHIL: 2111:0001 Ancient Philosophy	33	Thales to Aristotle
			PHIL: 4152: 0001 Plato	18	Method of hypothesis in <i>Meno</i> , <i>Phaedo</i> , and <i>Republic</i>
Spring 2015	9	0	PHIL: 2061: 0002 Introduction to Philosophy	17	Metaphysics, Mind, Epistemology and Ethics
			PHIL: 4153: 0001 Aristotle	13	Aristotle's <i>De Anima</i>
Fall 2014	14	0	PHIL: 3111: 0001 Ancient Philosophy	13	Thales to Aristotle
			PHIL: 4049: 0001 Undergraduate Seminar in Philosophy	5	Socratic elenchus and moral theory
Spring 2014	30	0	026: 111: 001 Ancient Philosophy	15	Thales to Aristotle
			026: 152: 001 Plato	6	Plato's <i>Theaetetus</i>
Fall 2013	33	0	026: 111: 001 Ancient Philosophy	34	Thales to Aristotle
			026: 277: 001 Seminar Ancient Philosophy	8	Graduate seminar Aristotle's theory of dialectic and refutation

Mentoring and Student Supervision:

Spring 2022:

Comprehensive Exam Committee (co-chair):
Cassidy Finley, Virtue Epistemology

Dissertation Committee (Philosophy).
Joseph Glover, 'Normative Semantics and Pragmatics of Harmful Language'.

Fall 2021:
Comprehensive Exam Committee:
Jason Messerschmitt, Philosophy of Time

Spring 2021:
Research History of Philosophy supervisor:
Joseph Glover, Sextus Empiricus, *Outlines of Pyrrhonism*.

Fall 2020:
Research History of Philosophy supervisor:
Cassidy Finley & Jason Messerschmitt, Aristotle's *Categories*.

Spring 2020:
Readings course supervisor:
Jeremiah Moody (Philosophy), 'Socratic Midwifery'.

Spring 2018:
Readings course supervisor:
Killian Beck (Philosophy). 'Going Through the Difficulties: Aristotle on Dialectic'.

Spring 2018:
Readings course supervisor:
Andy King (English). 'Aristotle's *Topics* 1 & 8'.

Spring 2018:
Readings course supervisor:
Jeff Rainwater (Philosophy). 'Plato's *Charmides* and the Problem with Temperance'.

Fall 2017-Spring 2018:
Senior undergraduate thesis supervisor:
Evan Kramer (Philosophy). 'Learning as Anamnesis in St. Augustine's *de Magistro*'.
Winner of the Gustav Bergmann Prize 2017-18, Outstanding Student Majoring in Philosophy.

Spring 2016-Summer 2017:
Dissertation Committee.
Phillip Ricks (Philosophy). 'A Theory of Resistance'.

Spring 2017:
Mock job interview committee:
Ryan Cobb (Philosophy).

Dissertation Committee.
Tyler Fyotek (Classics). 'Deathics: Homeric Ethics as Thanatology'.

Fall 2016-Spring 2018:
Dissertation Committee.
Landon Elkind (Philosophy). 'The Search for Logical Forms:

In Defense of Logical Atomism’.

Spring 2016:
Comprehensive Exam Committee.
Landon Elkind (Philosophy).

Fall 2015:
Undergraduate Honors Thesis Committee.
Thomas Casady (Philosophy). ‘The Primary Good of Basal Self-Respect’.

Spring-Summer 2015:
Dissertation Committee.
Aaron Burns (Classics). ‘Diatribes in Plutarch’s Practical Ethics’.

Spring 2014:
Mock job interview committee:
Abraham Graber (Philosophy).

TEACHING AT INDIANA UNIVERSITY:

Spring 2013: Readings in Ancient Philosophy.
Graduate and faculty level reading group on Aristotle’s *Metaphysics Zeta*.

Fall 2012: P401: Special Topics in the History of Philosophy.
Theories of perception in Plato and Aristotle.

Spring 2012: P710: Seminar in the History of Philosophy.
Graduate seminar. Aristotle on fallacious reasoning.

Fall 2011: P201: Ancient Greek Philosophy.
Introduction to Ancient Philosophy. Thales to Aristotle.

TEACHING AT RUTGERS UNIVERSITY:

All courses autonomously designed and taught:

Spring 2011: PHI 303: The Practice of Philosophy: Modes of Philosophical Argument.
History and development of modes of argument in Ancient Greek epic, tragedy, and philosophy.
Intensive writing course.

Fall 2010: ENG 101: Freshman Writing Seminar.
Freshman expository writing course.

Spring 2010: PHI 302: Plato and Aristotle.
Plato and Aristotle on the natural world. *Timaeus* and *Physics* (selections).

Fall 2009: PHI 208: Philosophy of the Greeks.
Introduction to Ancient Philosophy. Thales to Aristotle.

Summer 2009: PHI 302: Plato and Aristotle.
Ancient theories of perception, Pre-Socratics to Aristotle.

Spring 2008: PHI 301: Socrates and Plato.
Protagorean relativism. Plato's *Protagoras* and *Theaetetus*.

Fall 2007: PHI 302. Plato and Aristotle.
Ancient theories of perception, Pre-Socratics to Aristotle.

Summer 2007: PHI 301: Socrates and Plato.
Protagorean relativism. Plato's *Protagoras* and *Theaetetus*.

Spring 2007: PHI 302: Plato and Aristotle.
Plato and Aristotle on the natural world. *Timaeus* and *Physics* (selections).

Fall 2006: PHI 302: Plato and Aristotle.
Plato and Aristotle on the natural world. *Timaeus* and *Physics* (selections).

Summer 2006: PHI 302: Plato and Aristotle.
Plato and Aristotle on the natural world. *Timaeus* and *Physics* (selections).

Spring 2006: PHI 302: Plato and Aristotle.
Pre-Socratics, Plato and Aristotle on the nature of the soul.
Republic, *Phaedo*, *Timaeus*, *De Anima* (selections).

Fall 2005: PHI 302: Plato and Aristotle.
Plato and Aristotle on moral knowledge.
Protagoras, *Republic*, *Nicomachean Ethics* (selections).

Summer 2005: PHI 302: Plato and Aristotle.
Plato and Aristotle on moral knowledge.
Protagoras, *Republic*, *Nicomachean Ethics* (selections).

Spring 2005: PHI 302: Plato and Aristotle.
Pre-Socratics, Plato and Aristotle on the nature of the soul.
Republic, *Phaedo*, *Timaeus*, *De Anima* (selections).

Fall 2004: PHI 301: Socrates and Plato.
Socrates meets the sophists. *Apology*, *Protagoras*,
Gorgias, *Euthydemus* (selections).

Spring 2004: PHI 103: Introduction to Philosophy.
Introduction to argumentation, Metaphysics, Epistemology, Ethics.

SERVICE AT THE UNIVERSITY OF IOWA:

Professional:

Referee, *Ancient Philosophy*. May 2020-present.
Reviewer, *Social Sciences and Humanities Research Council of Canada* (SSHRC).
Referee, *Journal of Hellenic Studies*. Fall 2017-present.
Referee, *Classical Review*. Spring 2016-present.
Referee, *Apeiron: A Journal for Ancient Philosophy and Science*. Fall 2015-present.

Departmental:

Director of Undergraduate Studies, Spring 2022.
DEI Committee, Fall 2021-present.

Graduate Studies Committee, Fall 2019-present.
Faculty advisor, *Labyrinth: The Undergraduate Philosophy Journal of the University of Iowa*.
Spring 2017-present. <https://clas.uiowa.edu/philosophy/resources/newsletters>.
Faculty advisor, Undergraduate Philosophy Colloquium. Spring 2017-present.
Faculty advisor, Philosophy Club and Owl of Minerva Theater (Philosophy Club Film Series).
Spring 2015-present.
Undergraduate Studies Committee. Fall 2013-present.

College:

Faculty Senate, Fall 2020-present
Faculty Senate Judicial Commission, 2018-2021.
CLAS Administration Academic Program and Student Development job interview committee,
Summer 2017.
Faculty Assembly. Fall 2013-present.
Faculty Assembly Subcommittee on Free Speech on Campus Fall 2015-Spring 2018.
CLAS Open House and Hawkeye Visit Days. Fall 2015 to present.
Faculty Assembly Subcommittee on Performance-Based Funding Initiative. Fall 2014-Spring 2015.

University:

Council for Teaching, Fall 2021-present.
Faculty Staff Parking Appeals Committee. Fall 2014-Summer 2015.

SERVICE AT INDIANA UNIVERSITY:

Departmental:

Principle organizer, 'Aristotelian Logic and Metaphysics', A Ruth Norman Halls Colloquium,
Indiana University Oct 20-21 2012. Speakers included: Laura Castelli (Munich LMU), Alan Code
(Stanford), Neil Lewis (Georgetown), Marko Malink (Chicago), Benjamin Morison (Princeton),
Calvin Normore (UCLA/McGill), Jacob Rosen (Humboldt-Universität zu Berlin), and Carrie
Swanson (Indiana).

University:

Panel Speaker, 'Navigating the Job Market: Advice from a Post-Doctoral Fellow', at the 17th
Annual Preparing Future Faculty Conference, February 24th 2012 Indiana University.

SERVICE AT RUTGERS UNIVERSITY:

Departmental:

Graduate fellow organizer, Rutgers-Humboldt Universität zu Berlin-Oxford Conference 'Aristotle on
Predication'; Rutgers University (New Brunswick) October 2008. Speakers included: Paolo
Crivelli, Annamaria Schiaparelli, Walter Cavini, David Charles, Marko Malink, Kei Chiba, Robert
Bolton, and Alan Code.

Principal originator and organizer, Princeton-Rutgers Ancient Philosophy Graduate Conference,
Spring 2008.

Languages: Reading knowledge of Greek, Latin, French, and German.