

CURRICULUM VITAE

Raymond A. Mentzer

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EDUCATIONAL AND PROFESSIONAL HISTORY

Higher Education

University of Wisconsin	Ph.D. History 1973
	M.A. History 1970
Fordham University	A.B. History 1967
Institut d'Études Politiques (Paris)	Certificat 1966

Academic Positions

Daniel J. Krumm Family Chair in Reformation Studies, Department of Religious Studies, University of Iowa	2001-present
Professeur invité, Université de Pau et des Pays de l'Adour, France	November 2011
Professeur invité, Université d'Angers, France	March 2011
Professeur invité, Université Paul Valéry, Montpellier III, France	January-March 2009
Directeur d'études associé, École Pratique des Hautes Études, Section des Sciences Religieuses, Paris	March 1997 & January 2003
Professor of History, Montana State University	1973-2001

Related Appointments

Co-Director, NEH Summer Seminar for College Teachers, “John Calvin and the Transformation of Religious Culture at Geneva, France and Beyond,” Henry H. Meeter Center for Calvin Studies, Grand Rapids, Michigan	28 June-30 July 2004
Associé, Centre d’Histoire moderne et contemporaine de l’Europe méditerranéenne et ses périphéries, Université Paul Valéry, Montpellier III, France	1998-2008
Instructor, Northwest Interinstitutional Study Abroad Program, Avignon, France	1977

Honors and Awards

Bodo Nischan Award for Scholarship, Civility and Service, Society for Reformation Research	2018
Doctorat Honoris Causa, Université Jean Moulin Lyon 3	2018
Festschrift: Karen Spierling, Erik A. de Boer and R. Ward Holder (eds.). <i>Emancipating Calvin: Culture and Confessional Identity in Francophone Reformed Communities. Essays in Honor of Raymond A. Mentzer.</i> Leiden: Brill, 2018.	2018
Chevalier dans l’ordre des Palmes académiques	2017
Regents Award for Faculty Excellent	2015
Lewis Memorial Prize, Huguenot Heritage	2009
Harold J. Grimm Prize, Sixteenth Century Society and Conference	1987 & 2008
Cox Family Award for Creative Research and Teaching, Montana State University	1997
National Huguenot Society Book Prize (for <i>Blood and Belief</i>)	1995
Wiley Research Prize, Montana State University	1985
Phi Kappa Phi	1971
Phi Beta Kappa	1967

Memberships

Sixteenth Century Society and Conference Endowment Chair	2005-2019
President	1997
Roland Bainton Book Prize Committee	1995
Nancy L. Roelker Prize Committee, chair	1993

Nominating Committee (chair, 1992)	1989-1992
Carl S. Meyer Prize, Selection Committee	1988 & 2006
Society for Reformation Research	
President	2006-2007
Vice President	2004-2005
Miriam U. Chrisman Travel Fellowship, Selection Committee	2007
Nominating Committee (chair, 1996)	1993-1996
Calvin Studies Society	
President	2007-2009
Vice President and Program Chair	2005-2007
American Catholic Historical Association	
Committee on Nominations (chair, 2000)	1998-2000
American Society of Church History	
Program Committee	2008
Institutional Liaison	1995-1998
Pacific Northwest Renaissance Society	
Executive Council	1984-1988

TEACHING

Course offerings focus on early modern European religious history and the Reformation. All are cross-listed in the Departments of Religious Studies and History.

- RELS:1225 (HIST:1425) Medieval Religion and Culture
- RELS:1250 (HIST:1450) Modern Religion and Culture
- RELS:3190 (HIST:3190) Medieval to Modern: The Birth of Protestantism
- RELS:3385 (HIST:3485) Early Modern Catholicism
- RELS:4155 (HIST 4455) Religion and Conflict: Early Modern Period
- RELS:6475 (HIST:6475) Seminar: Reformation Culture and Theology

Graduate Students Supervised

Ph.D. candidates

Mara Adams	Ph.D. awarded May 2006
Denise Kettering	Ph.D. awarded May 2009
Douglas Jones	Ph.D. awarded May 2011
Kathrine Nixon	Ph.D. awarded May 2011
Timothy Stoller	Ph.D. awarded August 2011
Ezra Plank	Ph.D. awarded May 2013
Stephen Scheperle	Ph.D. awarded May 2014
David Greder	Ph.D. awarded May 2015
Christopher McFadin (History)	Ph.D. awarded May 2015
John Kennedy	Ph.D. awarded May 2017
Kyle Dieleman	Ph.D. awarded May 2017
Joseph TenHulzen	2015-present

MA candidates

Anna Lynch	MA awarded May 2013
• Received The University of Iowa L.B. Sims Outstanding Master's Thesis Award in the Humanities	
• Received the 2014 Midwest Association of Graduate Schools Distinguished Thesis Award in the Humanities	
Nicole Drisdelle	MA awarded May 2014
Ashley Tickle	MA awarded May 2015

External Doctoral Committee Memberships

University of St. Andrews – School of History	
David Watson	6 December 1997
Université Jean Moulin - Lyon 3, Département d'Histoire	
Julien Léonard	19 November 2011
Université Paul Valéry – Montpellier 3, Département d'Histoire	
Estelle Martinazzo	20 October 2012
Fuller Theological Seminary – Center for Advanced Theological Studies	
Randal Working	13 January 2014

SCHOLARSHIP

Published Works

Refereed Monographs

Les registres des consistoires des Églises réformées de France, XVIe - XVIIe siècles.

Un inventaire. Bibliothèque d'Humanisme et Renaissance 526. Archives des Églises réformées de France 4. Geneva: Librairie Droz, 2014.

Blood and Belief: Family Survival and Confessional Identity among the Provincial Huguenot Nobility. West Lafayette: Purdue University Press, 1994.

Heresy Proceedings in Languedoc, 1500-1560. Philadelphia: American Philosophical Society, 1984.

Collected Essays

La construction de l'identité réformée aux 16e et 17e siècles: le rôle des consistoires. Paris: Champion, 2006.

Edited Volumes

A Companion to the Huguenots. Co-edited with Bertrand Van Ruymbeke. Brill Companion Series 68. Leiden: Brill, 2016.

Agir pour l'Église. Ministères et charges ecclésiastiques dans les Églises réformées (XVIe-XIXe siècle). Co-edited with Didier Poton. Paris: Les Indes Savantes, 2014.

Dire l'interdit: The Vocabulary of Censure and Exclusion in the Early Modern Reformed Tradition. Co-edited with Philippe Chareyre and Françoise Moreil. Brill Series in Church History 40. Leiden: Brill, 2010.

La mesure du fait religieux: L'approche méthodologique des registres consistoriaux dans l'espace calvinien XVI-XVIIIe siècle. Co-edited with Philippe Chareyre. Special issue of *Bulletin de la Société de l'Histoire du Protestantisme Français* 153: 4 (octobre-novembre-décembre 2007).

Society and Culture in the Huguenot World, 1559-1685. Co-edited with Andrew Spicer. Cambridge: Cambridge University Press, 2002.

Sin and the Calvinists: Morals Control and the Consistory in the Reformed Tradition. Sixteenth Century Essays and Studies 32. Kirksville, Mo.: Truman State University Press, 1994. Second edition, 2002.

Refereed Articles and Invited Book Chapters

“Reimagining Pilgrimage: Recent Studies of Protestantism and Pilgrimage,” *Pilgrimage*

Studies in the 21st Century (London: Routledge, forthcoming).

“Sacral Systems: Respecting the Longstanding, Embracing the New,” in *Embodiment, Identity, and Gender in the Early Modern Era*. Edited by Amy Leonard and David Whitford (New York: Routledge, forthcoming).

“Les Églises réformées et la tenue des dossiers au XVIIe siècle: un registre brouillon du consistoire de Castres,” *XVIIe siècle* (forthcoming).

“Les Consistoires,” with Philippe Chareyre, in *La France Huguenote: Histoire institutionnelle d’une minorité religieuse*. Edited by Philippe Chareyre and Hugues Daussy (Rennes: Presses Universitaires de Rennes, forthcoming).

“French Christianity in the Early 1500s,” in *John Calvin in Context*. Edited by R. Ward Holder (Cambridge: Cambridge University Press, 2020), pp. 17-24.

“The Deconfessionalization of the Reformations,” *Sixteenth Century Journal* 50/1 (2019): 43-48.

“L’introduction des méreaux et des bancs dans les Églises réformées de France aux XVI^e et XVII^e siècles,” in *Les Protestants à l’époque moderne*. Edited by Olivier Christin and Yves Krumenacker (Rennes: Presses Universitaires de Rennes, 2017), pp. 39-51.

“Local Contexts and Regional Variations: Consistories,” in *Judging Faith, Punishing Sin: Inquisitions and Consistories in the Early Modern World*. Edited by Charles H. Parker and Gretchen Starr-LeBeau (Cambridge: Cambridge University Press, 2017), pp. 15-27. Spanish edition forthcoming.

“Organizing the Churches and Reforming Society,” with Philippe Chareyre, in *A Companion to the Huguenots*. Edited by Raymond A. Mentzer and Bertrand Van Ruymbeke. Brill Companion Series 68 (Leiden: Brill, 2016), pp. 17-42.

“The Practice of Church Discipline in Lutheran and Reformed Areas,” in *Entfaltung und zeitgenössische Wirkung der Reformation im europäischen Kontext. Dissemination and Contemporary Impact of the Reformation in a European Context*. Edited by Irene Dingel and Ute Lotz-Heumann (Heidelberg: Gütersloh, 2015), pp. 288-301.

“Reorganizing the Pastorate: Innovations and Challenges in the French Reformed Churches,” in *Collaboration, Conflict, and Continuity in the Reformation. Essays in Honour of James M. Estes on his Eightieth Birthday*. Edited by Konrad Eisenbickler. Essays and Studies 34 (Toronto: Centre for Reformation and Renaissance Studies, 2014), pp. 195-215.

“The Social Construction of Early Huguenot Identity,” in *L'Identité huguenote: faire mémoire et écrire l'histoire (XVIe-XXIe siècle)*. Edited by Philip Benedict, Hugues Daussy and Pierre-Olivier Léchoy (Geneva: Librairie Droz, 2014), pp. 49-65.

“Reformed Liturgical Practices,” in *A Companion to the Eucharist in the Reformation*. Brill Companion Series. Edited by Lee Palmer Wandel (Leiden: Brill, 2013), pp. 231-250.

“Textual Prescription and Ecclesiastical Practice in the Reformed Churches of France: Myths and Realities Surrounding the Consistory,” in *Bible, Histoire et Société. Mélanges offerts à Bernard Roussel*. Edited by Gerald Hobbs and Annie Noblesse-Rocher. Bibliothèque de l'École des Hautes Études 163 (Turnhout: Brepols, 2013), pp. 357-368.

“Les racines françaises de l'encadrement social des communautés calvinistes dans l'Amérique du Nord contemporaine,” in *Les Huguenots et l'Atlantique*. Edited by Mickaël Augeron, Didier Poton and Bertrand Van Ruymbeke. 2 vols. (Paris: Les Indes Savantes, 2012), 2: 299-304.

“Une nouvelle langue liturgique parmi les réformés,” in *La cour de Nérac au temps de Henri de Navarre et de Marguerite de Valois*, Actes du colloque organisé par l'Université de Bordeaux 3. Edited by Véronique Ferrer et Catherine Magnien (Centre Montaigne, LAPRIL) et par l'Association des Amis d'Agrippa d'Aubigné, Château de Nérac, 28-29 mai 2010, *Albineana – Cahiers d'Aubigné*, 24 (2012): 113-122.

“Church Discipline and Order,” in *T&T Clark Guide to Reformation Theology*. Edited by David M. Whitford (London: T&T Clark, 2012), pp. 213-232.

“The Appeal of Calvinism in France,” in *Calvin und Calvinismus. Europäische Perspektiven*. Edited by Irene Dingel and Herman Selderhuis (Göttingen: Vandenhoeck & Ruprecht, 2011), pp. 103-114.

“Comment la réforme a pénétré dans les campagnes du Midi,” in *L'hérétique au village. Les minorités religieuses dans l'Europe médiévale et moderne*. Actes des XXXIe Journées d'histoire du Flaran. Edited by Philippe Chareyre (Toulouse: Presses Universitaires du Mirail, 2011), pp. 41-52.

“Les contextes de la conversion à l'époque de la Réforme,” N°8 Expériences de conversion, in *Cahiers d'Études du Religieux - Recherches interdisciplinaires* (Montpellier: Maison des Sciences de l'Homme, 2010, online at <http://cerri.revues.org/72> and <http://www.paroledechercheurs.net/spip.php?article601>).

“Communities of Worship and the Reformed Churches of France,” in *Defining Community in Early Modern Europe*. Edited by Michael J. Halverson and Karen E. Spierling

(Aldershot: Ashgate, 2008), pp. 25-42.

“Calvin und Frankreich,” in *Calvin Handbuch*. Edited by Herman Selderhuis (Tübingen: Mohr Siebeck, 2008), pp. 78-87. English edition: “Calvin and France,” in *Calvin Handbook*. Edited by Herman Selderhuis (Grand Rapids, Mich.: Eerdmans, 2009), pp. 78-87.

“Masculinity and the Reformation in France,” in *Masculinity in the Reformation Era*. Edited by Scott Hendrix and Susan Karant-Nunn (Kirksville, Mo.: Truman State University Press, 2008), pp. 120-139.

“Theory in Practice: Calvin’s Ecclesiology in the French Churches,” in *Calvinus sacrarum literarum interpres. Papers of the International Congress on Calvin Research*. Edited by Herman Selderhuis (Göttingen: Vandenhoeck & Ruprecht, 2008), pp. 209-222

“The Genevan Model and Gallican Originality in the French Reformed Tradition,” in *Adaptations of Calvinism in Reformation Europe: Essays in Honour of Brian G. Armstrong*. Edited by Mack Holt (Aldershot: Ashgate, 2007), pp. 147-164.

“La mémoire d’une ‘fausse religion’: les registres de consistoire des Églises réformées de France (XVI^e - XVII^e siècles),” *Bulletin de la Société de l’Histoire du Protestantisme Français* 153 (2007): 461-475.

“Fasting, Piety and Political Anxiety among French Reformed Protestants,” *Church History* 76 (2007): 330-362.

“The Piety of Townspeople and City Folk,” in *A People’s History of Christianity*. Vol. 5. *Reformation Christianity*. Edited by Peter Matheson (Minneapolis: Fortress Press, 2006), pp. 23-47. Reprinted in *A People’s History of Christianity, Student Edition*. Vol. 2, *From the Reformation to the 21st Century*. Edited by Denis R. Janz (Minneapolis: Fortress Press, 2014), pp. 21-46. German edition (Heidelberg: Gütersloh, forthcoming).

“Les débats sur les bancs dans les Églises réformées de France,” *Bulletin de la Société de l’Histoire du Protestantisme Français* 152 (2006): 393-406.

“The Synod in Reformed Tradition,” in *Synod and Synodality: Theology, History, Canon Law and Ecumenism in New Contact, International Colloquium Bruges 2003*. Edited by Alberto Melloni and Silvia Scatena. *Christianity and History*. Series of the John XXIII Foundation for Religious Studies in Bologna (Münster: Lit Verlag, 2005), pp. 173-184.

“The Huguenot Minority in Early Modern France,” in *Religion and the Early Modern State: Views from China, Russia, and the West*. Edited by James D. Tracy and Marguerite Ragnow (Cambridge: Cambridge University Press, 2004), pp. 185-206.

“Fashioning Reformed Identity in Early Modern France,” in *Confessionalization in Europe, 1555-1700: Essays in Honor and Memory of Bodo Nischan*. Edited by John M. Headley, Hans J. Hillerbrand and Anthony J. Papalas (Aldershot: Ashgate, 2004), pp. 243-255.

“Idéologie réformatrice et comportement quotidien,” in *Les deux réformes chrétiennes: propagation et diffusion*. Edited by Myriam Yardeni and Ilana Zinguer (Leiden: Brill, 2004), pp. 253-261.

“Sociability and Culpability: Conventions of Mediation and Reconciliation within the Sixteenth-Century Huguenot Community,” in *Memory and Identity: The Huguenots in France and the Atlantic Diaspora*. Edited by Bertrand Van Ruymbeke and Randy J. Sparks (Columbia, S.C.: University of South Carolina Press, 2003), pp. 45-57.

“Laity and Liturgy in the French Reformed Tradition,” in *History Has Many Voices*. Edited by Lee P. Wandel, Sixteenth Century Essays & Studies 63 (Kirksville, Mo.: Truman State University Press, 2003), pp. 71-92.

“Anthropologie historique: les rituels réformés (XVIe-XVIIe siècles),” with Françoise Chevalier, Christian Grosse and Bernard Roussel, *Bulletin de la Société de l’Histoire du Protestantisme Français* 148 (2002): 979-1009.

“Acting on Calvin’s Ideas: The Church in France,” in *Calvin and the Church*. Calvin Studies Society Papers 2001. Edited by David Foxgrover (Grand Rapids: Calvin Studies Society, 2002), pp. 29-41.

“The Edict of Nantes and its Institutions,” in *Society and Culture in the Huguenot World, 1559-1685*. Edited by Raymond A. Mentzer and Andrew Spicer (Cambridge: Cambridge University Press, 2002), pp 98-116.

“Marseille and the Urban Experience in Early Modern France: Communal Values, Religious Reform, and Absolutism,” with Ellery Schalk, *Historical Reflections/Reflections historiques* 27 (2001): 241-300.

“La place et le rôle des femmes dans les Églises réformées,” *Archives de Sciences sociales des Religions* 113 (janvier-mars 2001): 119-132.

“Notions of Sin and Penitence within the French Reformed Community,” in *Penitence in the Age of Reformations*. Edited by Katherine Jackson Lualdi and Anne T. Thayer. (Aldershot: Ashgate, 2000), pp. 84-100.

“Morals and Moral Regulation in Protestant France,” *Journal of Interdisciplinary History*

31:1 (Summer 2000): 1-20.

“L’Édit de Nantes et l’établissement de la paix en Languedoc,” in *Paix des armes, paix des âmes*. Edited by Paul Mironneau and Isabelle Pébay-Clottes (Paris: Imprimerie Nationale, 2000), pp. 295-301.

“The French Wars of Religion,” in *The Reformation World*. Edited by Andrew Pettegree (London: Routledge, 2000), pp. 323-343.

“L’Édit de Nantes et l’initiative judiciaire,” in *L’Édit de Nantes. Sûreté et éducation* (Montauban: Société Montalbanaise d’Etude et de Recherche sur le Protestantisme, 1999), pp. 165-174.

“The Reformed Churches of France and the Visual Arts,” in *Seeing Beyond the Word: Visual Arts and the Calvinist Tradition*. Edited by Paul Corby Finney (Grand Rapids: Eerdmans, 1999), pp. 199-230.

“The Printed Catechism and Religious Instruction in the French Reformed Churches,” in *Habent sua fata libelli. Books Have Their Own Destiny. Essays in Honor of Robert V. Schnucker*. Edited by Robin B. Barnes, Robert A. Kolb and Paula L. Presley. Sixteenth Century Essays and Studies 50 (Kirksville, Mo.: Thomas Jefferson University Press, 1998), pp. 93-101.

“L’édit de Nantes et la chambre de justice du Languedoc,” in *Coexister dans l’intolérance. L’édit de Nantes (1598)*. Edited by Michel Grandjean and Bernard Roussel (Geneva: Labor et Fides, 1998), pp. 321-338 and *Bulletin de la Société de l’Histoire du Protestantisme Français* 144 (1998): 321-338.

“The Persistence of ‘Superstition and Idolatry’ among Rural French Calvinists,” *Church History* 65 (1996): 220-233.

“‘L’épine suit la rose’: mariage, enfants et amours à Castres au XVIIe siècle,” *Revue du Tarn*, no. 157 (printemps 1995): 109-119.

“Marking the Taboo: Excommunication in the French Reformed Churches,” in *Sin and the Calvinists: Morals Control and the Consistory in the Reformed Tradition* (Kirksville, Mo.: Truman State University Press, 1994), pp. 97-128.

“The Troubled Status of the French Reformed Churches,” in *Archiv für Reformationsgeschichte. Sonderband: Die Reformation in Deutschland und Europe: Interpretationen und Debatten*, (Heidelberg: Gütersloh, 1993), pp. 614-623.

“France,” in *Reformation Europe: A Guide to Research II*. Reformation Guides to

Research 3. Edited by W.S. Maltby (St. Louis: Center for Reformation Research, 1992), pp. 189-213.

“The Reformed Churches of France and Medieval Canon Law,” in *Canon Law in Protestant Lands. Comparative Studies in Continental and Anglo-American Legal History* 11. Edited by R.H. Helmholz (Berlin: Duncker und Humblot, 1992), pp. 165-185.

“Organizational Endeavour and Charitable Impulse in Sixteenth-Century France: The Case of Protestant Nîmes,” *French History* 5 (1991): 1-29.

“Ecclesiastical Discipline and Communal Reorganization among the Protestants of Southern France,” *European History Quarterly* 21 (1991): 163-183.

“Le consistoire et la pacification du monde rural,” *Bulletin de la Société de l’Histoire du Protestantisme Français* 135 (1989): 373-389.

“Bipartisan Justice and the Pacification of Late Sixteenth-Century Languedoc,” in *Regnum, Religio et Ratio: Essays Presented to Robert M. Kingdon*. Edited by J. Friedman (Kirksville, Mo.: Sixteenth Century Journal Publishers, 1987), pp. 125-132.

“*Disciplina nervus ecclesiae*: The Calvinist Reform of Morals at Nîmes,” *Sixteenth Century Journal* 18 (1987): 89-115. Reprinted in *Articles on Calvin and Calvinism*. Edited by R.C. Gamble (Hamden, Conn.: Garland, 1992) 14: 13-39. Reprinted in *The Reformation: Critical Concepts in Historical Studies*. Edited by Andrew Pettegree (London: Routledge, 2004) 3: 319-343.

“The Self-Image of the Magistrate in Sixteenth-Century France,” *Criminal Justice History: An International Annual* 5 (1984): 23-43.

“Marranos of Southern France in the Early Sixteenth Century,” *Jewish Quarterly Review* 72 (1982): 303-311.

“The Formation of the *chambre de l’Édit* of Languedoc,” *Proceedings of the Annual Meeting of the Western Society for French History* 7 (1980): 47-56.

“Heresy Suspects in Languedoc Prior to 1560: Observations on their Social and Occupational Status,” *Bibliothèque d’Humanisme et Renaissance* 29 (1977): 561-568.

“Calvinist Propaganda and the Parlement of Toulouse,” *Archiv für Reformationsgeschichte* 68 (1977): 268-283.

“The Inquisitor as Heretic: The Pre-Reformation at Toulouse,” *Wascana Review* 9

(1974): 156-165.

“The Legal Response to Heresy in Languedoc, 1500-1560,” *Sixteenth Century Journal* 4 (1973): 19-30.

Varia

“The French Reformed Churches in the Sixteenth Century,” *Routledge Encyclopedia of the Renaissance World* (New York: Routledge, forthcoming)

“Protestant Temples in Catholic France,” in *The Cambridge History of Religious Architecture of the World*. Edited by Richard Eltin (Cambridge: Cambridge University Press, forthcoming).

“Assuring Civil Rights for Religious Minorities in Sixteenth-Century France,” in *A Sourcebook for Early Modern European History. Life, Death and Everything in Between*. Edited by Ute Lotz-Heumann (New York: Routledge, 2019), pp. 231-233.

“Introduction,” with Didier Poton, in *Agir pour l'Église, XVIe-XIXe siècle*. Edited by Raymond Mentzer and Didier Poton. (Paris: Les Indes Savantes, 2014).

“Tensions meurtrières et tentatives de coexistence,” *Revue du Tarn* 219 (automne 2010): 375-386.

“Huguenots and Their Theology,” “Massacre of St. Bartholomew’s Day,” “Camisards,” “Philippe Duplessis-Mornay,” “Marie Durand,” in *Cambridge Dictionary of Christianity*. Edited by Daniel M. Patte (Cambridge and New York: Cambridge University Press, 2010).

“Les pasteurs: l’image et la réalité,” in Didier Boisson and Yves Krumenacker (eds.), *Les pasteurs et leurs écrits dans l'aire francophone à l'époque moderne: actes de la journée d'études de Pau du 11 octobre 2008*, special issue of the *Bulletin de la Société de l'Histoire du Protestantisme Français* 156 (2010): 147-149.

“*Que sais-je?* Speculation on Historical Studies as Yet Unwritten,” *Sixteenth Century Journal* 40 (2009): 214-215.

Contributor, “The Concept of Social Disciplining and its Applicability in Current Historiographical Debate. A Discussion Initiated by Maria Crăciun,” *Colloquia* 10-11 (2003-2004): 70-85.

“Huguenots,” in *Encyclopedia of Genocide and Crimes against Humanity*. Edited by

Dinah L. Shelton. (New York: Macmillan, 2004).

“Belgic Confession of 1561,” “Canons of Dort,” “Gaspard de Coligny,” “Gallican Confession,” “Huguenots,” “Edict of Restitution,” in *Encyclopedia of Protestantism*, Edited by Hans J. Hillerbrand, 4 vols. (New York: Routledge, 2004), 1: 213, 447-448, 2: 613-615, 779, 895-898, 3: 1606-1608.

“La chambre de l’Édit de Grenoble,” in *Rendre la justice en Dauphiné de 1453 à 2003*. Edited by Olivier Cogne (Grenoble: Archives Départementales de l’Isère and Presses Universitaires de Grenoble, 2003), pp. 51-53.

“Order in the Church,” *Christian History* 71 (Summer 2001): 16-20.

“Structuring and interpreting the experience of early modern Europeans,” review essay in *The Historical Journal* 43 (2000): 295-302.

“Théodore de Bèze,” in *Encyclopedia of the Renaissance*. Edited by Paul F. Grendler (6 vols. New York: Charles Scribner’s Sons, 1999), 1: 208-209.

“Louis de Berquin,” “Languedoc,” in *The Oxford Encyclopedia of the Reformation*. Edited by Hans J. Hillerbrand (4 vols. Oxford and New York: Oxford University Press, 1996), 1: 146-147 and 2: 388-389.

“The Misidentification of the Poet Lacger,” *French Studies Bulletin*, no. 37 (Winter 1990/91): 18-19.

“The Scriveners of the Inquisition: G. Henningsen and J. Tedeschi, eds., *The Inquisition in Early Modern Europe: Studies on Sources and Methods* (Dekalb, 1986),” review essay in *Criminal Justice History: An International Annual* 8 (1987): 155-162.

“‘Disciplines’ réformées du XVIe siècle français: une découverte faite aux Etats-Unis,” with R.M. Kingdon and M. Reulos, *Bulletin de la Société de l’Histoire du Protestantisme Français* 130 (1984): 69-86.

“The Essayists’ Sources,” in *Transition and Revolution: Problems and Issues of European Renaissance and Reformation History* (Minneapolis, 1974), pp. 77-107.

Book Reviews: various reviews (114 to date) published in:

American Historical Review
American Journal of Legal History

Bibliothèque d'Humanisme et Renaissance
Bulletin of the Institute for Reformed Theology
Calvin Theological Journal
Catholic Historical Review
Cristianesimo nella storia
Church History
Contemporary French Civilization
Criminal Justice History
Expository Times
Fides et Historia
French Historical Studies (online at H-France)
French Review
Historian
Historical Journal
Journal for Eighteenth-Century Studies
Journal of Ecclesiastical History
Journal of Interdisciplinary History
Journal of Modern History
Journal of Religion in Europe
Journal of the Rocky Mountain Medieval and Renaissance Association
Medieval Review (online)
Proceedings of the Huguenot Society of Great Britain and Ireland
Reading Religion
Register of the Kentucky Historical Society
Religious Studies Review
Renaissance Quarterly
Renaissance and Reformation / Renaissance et Réforme
Reviews in History (on-line at <http://www.history.ac.uk/reviews/>)
Revue d'histoire du protestantisme
Revue du Tarn
Sixteenth Century Journal
Speculum
Studies in Medieval and Renaissance History
Tijdschrift voor Geschiedenis
Zeitschrift für Kirchengeschichte

Grants

External

National Endowment for the Humanities, Co-director, Summer
Seminar for College and University Teachers

2003

National Endowment for the Humanities Fellowship for College Teachers	1981-82, 1989-90 & 1997-98
J.K. Cameron Faculty Fellow, University of St. Andrews Reformation Studies Institute	1997
Camargo Foundation Fellow	1990 & 1998
National Endowment for the Humanities Summer Stipend	1984 & 1994
American Philosophical Society Grant	1992
H. H. Meeter Center for Calvin Studies, Summer Research Fellowship	1989
National Endowment for the Humanities Travel to Collections Grant	1988
Newberry Library Short-Term Resident Fellowship	1978
National Endowment for the Humanities Summer Seminar Fellowship	1978
American Council of Learned Societies Fellowship	1975-76

Internal

Iowa Research Experiences for Undergraduates	2003
International Travel Grant, University of Iowa	2002
Exceptional Opportunity Grant, Montana State University	1999-2000
Faculty Development Grant, Montana State University	1987, 1988, 1989 1991, 1993, 1995, 1996, 1997, 1998, 2001
Dunbar Research Fellowship, Montana State University	1989

Recent Invited Lectures and Selected Conference Papers

Major

“Standing for Mass, Seated for Sermon,” Rev. Henry Casper, SJ Lecture, Marquette

University, Milwaukee, Wisconsin, 11 April 2011.

“Brawls over Seating in Reformed Worship,” Schnackenberg Lecture, Pacific Lutheran University, Tacoma, Washington, 28 February 2011.

“The Social Dimensions of Calvinism,” McKay Lectures, series of five lectures at the Taiwan Theological Seminary, Taipei, 25-27 January 2010.

“Calvin’s Theological Insights and the Redesign of Worship Space,” plenary address, Sixteenth Century Society and Conference, Geneva, Switzerland, 28-30 May 2009.

“‘No benches are reserved’? Seating Disputes in the French Reformation Church,” H.H. Meeter Center for Calvin Studies Biennial Lecture, Calvin College, Grand Rapids, Mich., 6 April 2005.

International

“Recent Scholarship on Protestantism and Pilgrimage,” Pilgrimage Studies in the 21st Century, Santiago de Compostela, Spain, 23-24 October 2019.

“Les Églises réformées et la tenue des dossiers au XVIIe siècle: un registre brouillon du consistoire de Castres,” Le protestantisme français au XVIIe siècle, Angers, France, 21-23 June 2017.

“Le consistoire et ses archives,” Université de Lyon 3, Lyon, France, 4 December 2014.

With Philippe Chareyre, “Les consistoires,” La France huguenote: intégration institutionnelle d’une minorité religieuse. Université de Pau et les Pays de l’Adour, Pau, France, 4 April 2013.

“Vivre ensemble. Paix civile et concorde religieuse entre catholiques et protestants aux XVIe-XVIIe siècles,” Fédération de recherche: espaces, frontières, métissages. Université de Pau et les Pays de l’Adour, Pau, France, 3 April 2013.

“The Practice of Church Discipline in Lutheran and Reformed Areas,” Entfaltung und zeitgenössische Wirkung der Reformation im europäischen Kontext, Eisenach, Germany, 7-9 June 2012.

“Le consistoire réformé en France à l’époque moderne,” series of two lectures, Université de Pau et les Pays de l’Adour, Pau, France, 24 and 31 November 2011.

“The Introduction of Communion Tokens and Pews in the French Reformed Churches,” Colloque international, Anthropologie historique du protestantisme à l’époque moderne, Lyon, France, 17-18 November 2011.

“Mythes et réalités autour des consistoires,” Journée d’études, Les institutions des Églises réformées de France au XVI^e siècle, Université d’Angers, France, 18 March 2011.

“Histoire matérielle et liturgie réformée aux 16^e et 17^e siècles,” Séminaire d’histoire de régulations sociales, Université d’Angers, 16 March 2011 et séminaire d’histoire, Université du Mans, France, 21 March 2011.

“The Formation of a Huguenot Social Identity,” Histoire, mémoire et identité en mutations. Les huguenots en France et en diaspora (XVI^e-XXI^e siècles), Colloque international, Centro S. Francini, Ascona, Switzerland, 10-15 October 2010.

“La réception d’une nouvelle langue liturgique parmi les réformés,” La cour de Nérac au temps d’Henri de Navarre et de Marguerite de Valois, Nérac, France, 28-29 May 2010.

“Comment la réforme a pénétré dans les campagnes du Midi,” L’hérétique au village: les minorités religieuses dans l’espace rural, Abbaye de Flaran, France, 9-11 October 2009.

“The Appeal of Calvinism in France,” Calvin und Calvinismus - Europäische Perspektiven, Institut für Europäische Geschichte, Mainz, Germany, 25-28 June 2009.

“Histoire matérielle et liturgie réformée à l’époque moderne,” Laboratoire de Recherche: Mentalités et Croyances Modernes et Contemporaines, Département d’Histoire, Université Paul Valéry – Montpellier III, France, 9 March 2009.

“Les contextes de la conversion à l’époque de la Réforme,” Maison de Science de l’Homme de Montpellier et le Centre Interdisciplinaire d’Étude du Religieux, Université Paul Valéry – Montpellier III, France, 6 February 2009.

Rapporteur, “Les pasteurs et leurs écrits,” Journée d’études, Université de Pau et du Pays de l’Adour, Pau, France, 11 October 2008.

“Theory in Practice: Calvin’s Ecclesiology in the French Churches,” plenary address, Ninth International Congress on Calvin Research, Emden, Germany, 22-26 August 2006.

“Urban Piety and the Reformed Tradition in Early Modern France,” Urban Life in Early Modern France, Shakespeare Institute, Stratford-upon-Avon, England, 10 June 2006.

“Un inventaire des registres de consistoire des Églises réformées de France aux XVI^e et

XVII^e siècles,” La mesure du fait religieux: l’approche méthodologique des registres consistoriaux (Espace calvinien européen XVI^e-XVIII^e siècles), Colloque International, Pau, France, 9-11 June 2005.

“La Réforme et la hiérarchie sociale dans les petites villes,” La vie religieuse dans les petites villes du Moyen Âge à nos jours, Colloque de la Société des Petites Villes, Mamers, France, 18-19 March 2005.

“Fasting, Piety and Politics in the Reformed Tradition,” Colloque international - Protestantisme(s) et autorité, Université de Toulouse-Le Mirail, France, 11-13 March 2004.

“The Synod in Reformed Tradition,” Conference on the Synod in Christian Tradition, Bruges, Belgium, 12-14 September 2003, sponsored by the Fondazione per le science religiose Giovanni XXIII.

“Médiation et réconciliation dans les communautés réformées au XVII^e siècle,” keynote address to the annual meeting of the Société de l’Histoire du Protestantisme Français, Paris, France, 22 May 2003.

“Disputes over Pewing in the French Reformed Churches,” Colloque international sur l’architecture des temples réformés (XVI^e-XVII^e siècles) en Europe et notamment en France, Faculté de Théologie Protestante et Université Paul Valéry – Montpellier III, Montpellier, France, 15-17 May 2003.

“La vie quotidienne des réformés français d’après les registres des consistoires,” series of six lectures at the École Pratique des Hautes Études (Sorbonne), Section des Sciences Religieuses, Paris, Université du Maine (Le Mans), and Université de Pau, France, January 2003.

“Idéologie réformatrice et comportement quotidien,” Formes de diffusion de la Réforme, University of Haifa, Israel, 15-17 May 2000.

“L’Édit de Nantes et l’initiative judiciaire,” L’Édit de Nantes: sûreté et éducation, Montauban, France, 15-17 October 1998.

“L’Édit de Nantes et l’établissement de la paix en Languedoc,” L’Édit de Nantes: paix des armes, paix des âmes, Pau, France, 8-11 October 1998.

“The Huguenot Minority in Early Modern France,” Humboldt-Universität zu Berlin, Germany, 29 April 1998.

“Le consistoire réformé dans la France du XVI^e siècle: une perspective américaine,” Université de Provence, Aix-en-Provence, France, 18 March 1998.

“Consistoires et itinéraires personnels,” Université de Paris - Sorbonne, Paris, France, 10 March 1998.

“Le consistoire réformé et la discipline sociale aux 16e et 17e siècles,” Université Paul Valéry - Montpellier III, France, 13 February 1998.

“Sociability and Culpability: Conventions of Mediation and Reconciliation within the Sixteenth-Century Huguenot Community,” series of lectures at University of St. Andrews, University of Edinburgh and University of Warwick, England, November 1997.

“Le consistoire et les Eglises Réformées de France,” series of six lectures at the Ecole Pratiques des Hautes Etudes (Paris), Centre National de la Recherche Scientifique (Paris), Société de l’Histoire du Protestantisme Français (Paris), and Institut de l’Histoire de la Réformation (Geneva), March 1997.

“‘Superstition’ and the Reformed Consistory in France,” St. Andrews Reformation Studies Institute. University of St Andrews, Scotland, March 1996.

“The Reformed Churches of France and Medieval Canon Law,” Trinity College, Dublin, Ireland, September 1989.

“Histoire sérielle: les procès d’hérésie, devant le Parlement de Toulouse, 1500-1560,” Université de Paris - Sorbonne and Collège de France, February 1986.

National

Roundtable participant, Gender and Reformation: Honoring Merry Wiesner-Hanks and Susan Karant-Nunn, Sixteenth Century Society and Conference, Milwaukee, 26-29 October 2017.

“The Consistory Register as Material Artifact,” Sixteenth Century Society and Conference, New Orleans, 16-19 October 2014.

“The Reformation in France,” two-day seminar in conjunction with “Making Sense of the Reformation,” NEH Summer Institute, H.H. Meeter Center for Calvin Studies, Calvin College, Grand Rapids, Michigan, 13-14 July 2009.

“Pastoral Ministry in the French Reformed Churches,” Thirteenth Biennial Calvin Colloquium, Erskine Seminary, Due West, South Carolina, 25-26 January 2008.

“The Material Context of Reformed Worship in France,” Material Culture and the Reformation, American Society of Church History, Washington, DC, 3-6 January 2008.

“Communities of Worship and the Reformed Churches of France,” Sixteenth Century Society and Conference, Minneapolis, 25-27 October 2007.

“The Career of Robert Kingdon,” Luncheon Comments, American Society of Church History, Washington D.C., January 2004.

“Masculinity and the Reformation in France,” Sixteenth Century Studies Conference, Pittsburgh, 30 October-2 November 2003.

“The Reform of Ritual in Shaping the Confessional Identity of French Protestantism,” Renaissance Society of America, Toronto, 27-29 March 2003.

“Acting on Calvin’s Ideas: The Church in France,” Calvin Studies Society, Grand Rapids, 24-26 May 2001.

“The Experience of ‘Sin’ in the French Reformed World,” American Historical Association, Boston, 4-7 January 2001.

“Social Discipline and Popular Piety,” The History of Christianity Revisited: Early Modern Europe, American Society of Church History, Washington, DC, 7-10 January 1999.

“The Reformed Churches of France and the Visual Arts,” Center of Theological Inquiry, Princeton Theological Seminary, May 1995.

“The Troubled Status of the French Reformed Churches,” German Historical Institute, Washington, D.C., September 1990.

Local

“Material Culture and the Reformation,” Religious Studies Colloquium, University of Iowa, 26 February 2013.

“Medieval Religious Texts,” From Monks to Masters: The Medieval Manuscript and the Early Printed Book, University of Iowa Museum of Art, 2 August 2007.

“Religious Culture, Whether American or European, is a Complex Affair,” European Religion/American Religion: Why the Difference? University of Iowa, 20-21 April 2007.

“Do People Attend Worship in France?” European Studies Conference, University of Iowa, 3-4 March 2006.

SERVICE

Department

Department Chair 2003-08 and 2009-2012

Graduate Studies Committee 2002-present

College

Humanities Advisory Board 2018-21

CLAS Review Committee, Department of French and Italian Spring 2016

NEH Summer Stipend Selection Committee 2011

CLAS Named Chairs and Professorships ad hoc committee 2011-14

Certificate Writing Work Group 2010

CLAS Committee on Hiring Proposal “Public Humanities in a Digital World” 2010

College Consulting Group on Promotion & Tenure 2006

Advisory Committee on African American Studies 2005

Review Committee, Department of Communication Studies 2002

University

May Brodbeck Faculty Fellowship selection committee 2015

NEH Challenge Grant Advisory Committee 2005

Iowa Nonprofit Resource Center Internal Curriculum Advisory Board 2005-10

Committee on Endowed Faculty Positions 2004-07

Profession

Editorial Board, <i>French Historical Studies</i>	2019-present
Correspondent, <i>Cristianesimo nella storia</i>	2016-present
Editorial Committee, <i>Revue d'histoire du protestantisme</i>	2014-present
Advisory Board, <i>History of Christian Ecumenism</i> , Bologna, Italy	2014-present
At-large member, Governing Board, H.H. Meeter Center for Calvin Studies, Calvin College, Grand Rapids, MI	2010-2018
Editorial Committee, <i>Archives des Églises réformées de France</i> (monograph series)	2007-present
American Commissioner, Commission Internationale d'Histoire et d'Étude du Christianisme, International Congress of Historical Sciences (UNESCO)	2006-present
Chair, Endowment Campaign, Sixteenth Century Society and Conference	2005-present
General Editor, <i>Sixteenth Century Essays & Studies</i> (monograph series)	1996-2006
Editorial Committee, <i>Early Modern Studies</i> (monograph series)	2007-present
Editorial Committee, <i>Sixteenth Century Journal</i>	1991-present
International Board of Calvin Scholars, <i>Bibliotheca Calviniana</i>	1995-2000
Graduate Language Examiner, University of Wyoming	1996-2001
Editorial Board, <i>Contemporary French Civilization</i>	1977-1989
Selection Committee Member, NEH Summer Seminar, "Persecution, Toleration, Coexistence: Early Modern Responses to Religious Pluralism," Calvin College, Grand Rapids, MI, July-August 2013.	
Member, Comité scientifique, Colloque International, Anthropologie historique du protestantisme à l'époque moderne, Lyon, France, 17-18 November 2011.	

Co-organizer, Colloque international, Le protestantisme et les œuvres en Europe. Institutions et pratiques charitables (XVIe-XIXe siècles). Université de Haute-Alsace, Mulhouse, 16-18 June 2011.

Co-organizer, Colloque international, Agir pour l'église. Ministères et charges ecclésiastiques dans les Églises réformées (XVIe-XVIIe siècles), La Rochelle, 4-6 June 2009.

Organizer, three panels for international conference on "Calvin and His Influence, 1509-2009," Geneva, 24-27 May 2009.

Co-organizer, Colloque international. Dire l'interdit: le vocabulaire de la censure et de l'exclusion. Avignon, 7-9 June 2007.

Panel Organizer, "Religion among Slavs in the New World," The Religious Space of East Central Europe, Open to the West and to the East, Commission Internationale d'Histoire et d'Études du Christianisme, Lublin (Poland) and Lviv (Ukraine), September 2007.

Co-organizer, Colloque International. La mesure du fait religieux: pertinence et limites de l'analyse quantitative des registres consistoriaux. Pau, June 2005.

Member, Comité scientifique, Colloque international "Philippe Duplessis-Mornay," Saumur, 13-15 May 2004.

Member, Comité scientifique, Colloque international "Protestantisme(s) et autorité," Université de Toulouse-Le Mirail, 11-13 mars 2004.

Co-organizer, Colloque international sur l'architecture des temples réformées (XVIe-XVIIe siècles) en Europe et notamment en France, Faculté de Théologie Protestante and Université Paul Valéry – Montpellier III, Montpellier, 15-17 May 2003.

Grant and fellowship reviews for:

German Israeli Foundation	2009
Social Sciences and Humanities Research Council of Canada	1994, 1996, 2004 & 2006
Australian Research Council	2004
Swiss National Science Foundation	2002
National Endowment for the Humanities	
Travel to Collections Grants	1989 & 1986
Division of Research Programs - Texts	1989
Newberry Library	1985-1995

PUBLIC

“Understandings of Friendship: Luther and Calvin,” First Presbyterian Church, Cedar Rapids, 25 August 2019.

“Remembering the Reformation,” series of three lectures at the First Presbyterian Church, Cedar Rapids, 7, 14, 21 October 2018.

“Luther at 500,” Talk of Iowa, Iowa Public Radio, 31 October 2017.

“Luther and the Book,” Iowa Bibliophiles, University of Iowa, 11 October 2017.

“The Reformers,” First Presbyterian Church, Cedar Rapids, 19 January 2014.

“La liturgie réformée et sa réception par les fidèles,” Église réformée d’Angers, 15 March 2011.

“Martin Luther and John Calvin on Taking Human Life,” First Presbyterian Church, Cedar Rapids, 12 September 2010.

“What did the Reformers Believe about the Origin and Purpose of Human Life?” First Presbyterian Church, Cedar Rapids, 16 May 2010.

“The State of the Christian World on the Eve of the Reformation,” First Presbyterian Church, Cedar Rapids, 14 April 2010.

“Religious Tolerance in Early New Amsterdam,” Huguenot Heritage, New York, NY, 3 December 2009.

“La liturgie réformée et sa réception par les fidèles,” L’année Calvin, Musée Jeanne d’Albret, Orthez (France), 13 February 2009; and Société d’histoire du protestantisme de Montpellier (France), 28 February 2009.

“Religious Conflict during the Reformation,” series of two lectures at the First Presbyterian Church, Cedar Rapids, 4 and 11 November 2007.

“John Calvin and the Reformed Tradition,” series of three lectures at the First Presbyterian Church, Cedar Rapids, 4, 18, and 25 April 2004.